

**MAYOR SHANE T. BEMIS**

**COUNCIL PRESIDENT LORI STEGMANN  
COUNCILOR KIRK FRENCH  
COUNCILOR MARIO PALMERO**

**COUNCILOR JERRY HINTON  
COUNCILOR KARYLINN ECHOLS  
COUNCILOR MIKE MCCORMICK**

---

**TUESDAY, OCTOBER 14, 2014**

**3:00 P.M.**

**GRESHAM CITY COUNCIL POLICY DEVELOPMENT MEETING**

**Springwater Trail and Oregon Trail Conference Rooms, Gresham City Hall Conference Center  
1333 NW Eastman Parkway, Gresham, OR 97030**

TIME ESTIMATE  
(Minutes)

---

<b>1. CALL TO ORDER</b>	
<b>2. CITIZEN COMMENTS FOR AGENDA ITEMS</b>	<b>10</b>
<b>3. GRESHAM PARKS AND TRAILS SYSTEM – SAFETY AND AWARENESS</b> <ul style="list-style-type: none"><li>• Staff Report</li><li>• Questions of Staff</li><li>• Council Discussion/Direction</li></ul>	<b>45</b>
<b>4. GOOD OF THE ORDER</b>	
<b>5. ADJOURN MEETING</b>	

Complete Gresham City Council Agendas can be accessed at  
[www.GreshamOregon.gov/agendas](http://www.GreshamOregon.gov/agendas)

**GRESHAM CITY COUNCIL**  
**INSTRUCTIONS FOR CITIZEN COMMENTS**

**IF YOU WISH TO SPEAK**

Come forward to the table and **STATE YOUR NAME ONLY** for the record.

**LENGTH OF COMMENTS**

Please observe the time limit of **THREE MINUTES**.

**CITIZEN COMMENTS FOR AGENDA ITEMS** - Blue Sign-Up Sheet

You must address the City Council on any non-agenda or agenda related item (with the exception of Public Hearings) at the place on the agenda for "Citizen Comments."

**Print** your name on the appropriate, **BLUE** Speaker Request Form located on the table with other documents for the evening's meeting.

**WRITTEN COMMENTS**

If you would prefer to make written comments on any agenda item, you may do so. Please furnish to the Recording Secretary at least one copy of your written documentation to be included in the City's official records. The Presiding Officer will summarize your comments. They will not be read verbatim into the record.

**QUESTIONS REGARDING THIS AGENDA**

City of Gresham Agendas are available on the City of Gresham's Web Site at <http://www.GreshamOregon.gov/agendas>. Questions regarding this agenda may be directed to Susanjoy Baskoro, City Recorder, (503) 618-2697.